



# United States Department of the Interior

## FISH AND WILDLIFE SERVICE

P.O. Box 1306  
Albuquerque, New Mexico 87103



In Reply Refer To:  
FWS/R2/RD-WSFR  
TX T-67-R-1

**AUG 02 2011**

Carter Smith, Executive Director  
Texas Parks and Wildlife Department  
4200 Smith School Road  
Austin, Texas 78744

Attention: Stephanie Shelton, Science and Policy Coordinator

Dear Mr. Smith:

The enclosed Application for Federal Assistance (AFA), TX T-67-R-1, Evaluation of Unmanned Autonomous Vehicle Imagery and Image Processing Techniques to Support Fish and Wildlife Monitoring, Habitat Assessment and Conservation Planning, is approved for funding under the State Wildlife Grant Program (CFDA# 15.634). The grant agreement period is September 1, 2011 – December 31, 2013, with the following approved cost share:

Program Subaccount Code – 5624	Approved Funding	%
State	\$ 91,000	35
Federal	\$ 169,000	65
<b>Grant Total</b>	<b>\$ 260,000</b>	

An AFA amendment will be required to add or delete a project; increase or decrease the Federal funds; increase the rate of Federal participation; change key personnel; and/or modify the agreement period.

This grant award is subject to the following conditions:

a. Reporting requirements:

1. Submit an Interim Federal Financial Report (SF 425) and an Interim Performance Report annually, 90 days after the 1-year anniversary of the end of the fourth full fiscal quarter after the effective date of the grant. The interim reports (financial and performance) for this grant will be due annually no later than **December 29**. The first interim report will cover the period from **September 1, 2011 – September 30, 2012**. Subsequent interim reports will cover a 1-year period from the end date of the first interim report.

2. Submit a Final Federal Financial Report and a Final Performance Report, 90 days after the end of the grant period. Final reports (financial and performance) for this grant will be due no later than **March 31, 2014**.
3. Requests for an extension of report due date up to an additional 90 days must be submitted to, and received by, this office, before the report due date. If these reports are not received by the original or extended due date, the WSFR Program may:  
1) withhold cash payments; 2) deny the use of Federal funds and credit for the use of matching cash and in-kind contributions for all or part of the award; 3) suspend or terminate the award, partially or entirely; 4) withhold further awards for the grant program; and 5) pursue other legal remedies. The sanctions that the WSFR Program imposes will remain in effect until the required reports are received  
[43CFR12.80(b)(1); 43CFR12.81(b)(3); U.S. Fish and Wildlife Service Manual Chapters 516 FW 1 & 516 FW 2; and U.S. Fish and Wildlife Service Revised "Interim Guidance for Financial Status and Performance Reporting," May 12, 2009].

Acceptance of a Federal financial award carries with it the responsibility to be aware of and comply with the terms and conditions of the award, including those assurances submitted annually by your agency per <http://www.doi.gov/pam/financialassistance/award/index.html>. Acceptance is defined as the start of work, drawing down funds, or accepting the award via electronic means. Awards are based on the application and supporting documents as submitted to and approved by the WSFR Program.

Please contact LeAnne Bonner, Grant Manager, at 505-248-7459, or me at 505-248-7465, with any questions or concerns about the terms of this award.

Sincerely,



Stephen M. Robertson  
Chief, Wildlife and Sport Fish Restoration Program

Enclosure



JUL 15 2011

APPLICATION FOR  
FEDERAL ASSISTANCE

RECEIVED

Version 7/03

1. TYPE OF SUBMISSION: Application <input type="checkbox"/> Construction <input checked="" type="checkbox"/> Non-Construction		2. DATE SUBMITTED 07/15/2011		Applicant Identifier	
Pre-application <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction		3. DATE RECEIVED BY STATE		State Application Identifier	
5. APPLICANT INFORMATION Legal Name: Texas Parks and Wildlife Department		4. DATE RECEIVED BY FEDERAL AGENCY		Federal Identifier TX T-67-R-1 DON 20153-11-0115	
Organizational DUNS: 806782256		Organizational Unit: Department: Texas Parks and Wildlife Department		Division: Inland Fisheries	
Address: Street: 4200 Smith School Rd.		Name and telephone number of person to be contacted on matters involving this application (give area code) Prefix: Ms. First Name: Stephanie			
City: Austin		Middle Name L.			
County: Travis		Last Name Shelton			
State: Texas Zip Code 78744-3291		Suffix:			
Country: USA		Email: stephanie.shelton@tpwd.state.tx.us			
6. EMPLOYER IDENTIFICATION NUMBER (EIN): 74-1680372		Phone Number (give area code) (512) 389-8680		Fax Number (give area code) (512) 389-8043	
8. TYPE OF APPLICATION: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es) (See back of form for description of letters.) Other (specify)		7. TYPE OF APPLICANT: (See back of form for Application Types) A. State Other (specify)			
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 15-634 TITLE (Name of Program): State Wildlife Grants		9. NAME OF FEDERAL AGENCY: U.S. Department of Interior, Fish and Wildlife Service			
12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.): Statewide		11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: Evaluation of Unmanned Autonomous Vehicle Imagery and Image Processing Techniques to Support Fish and Wildlife Monitoring, Habitat Assessment and Conservation Planning SR			
13. PROPOSED PROJECT Start Date: 09/01/2011 Ending Date: 12/31/2013		14. CONGRESSIONAL DISTRICTS OF: a. Applicant 25 b. Project Statewide			
15. ESTIMATED FUNDING:		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?			
a. Federal \$ 169,000.00		a. Yes. <input type="checkbox"/> THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON DATE:			
b. Applicant \$ 0.00		b. No. <input checked="" type="checkbox"/> PROGRAM IS NOT COVERED BY E. O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW			
c. State \$ 91,000.00		17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?			
d. Local \$ 0.00		<input type="checkbox"/> Yes If "Yes" attach an explanation. <input checked="" type="checkbox"/> No			
e. Other \$ 0.00		18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.			
f. Program Income \$ 0.00		a. Authorized Representative Prefix Ms. First Name Stephanie Middle Name L.			
g. TOTAL \$ 260,000.00		Last Name Shelton Suffix			
b. Title Science and Policy Coordinator		c. Telephone Number (give area code) (512) 389-8680			
d. Signature of Authorized Representative		e. Date Signed 2011 July 15			

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